**BRERETON AND RAVENHILL PARISH COUNCIL**

**DISTRICT OF CANNOCK CHASE COUNTY OF STAFFORDSHIRE**

**Agenda**

**FULL COUNCIL**

To be held at: the Parish Hall, Ravenhill Park, Brereton, Rugeley. WS15 1DU

**Thursday 9th January 2025 8pm - 9.30pm**

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| **1** | **DECLARATIONS OF INTEREST IN ANY ITEMS ON THE AGENDA** |  |
| **2** | **FORMAL ANNOUNCEMENTS BY THE CHAIR / CLERK** |  |
| **3** | **PUBLIC PARTICIPATION** |  |
| **4** | **AGREEING THE MINUTES FROM THE PREVIOUS MEETING**  *To approve and sign off the minutes of Full Council meeting held on Thursday7th October 2024.* | *Attached* |
| **5** | **MATTERS ARISING FROM PREVIOUS MEETING**  *123.3 Climate Change Fund (CD)*  *150.3 Fire Testing*  *150.7 Allotments and Footpaths concerns (KT)*  *150.7 Festive Lights (CD)*  *161.5 New Carpark (SM)*  *161.6 Approval of the CCTV Policy* |  |
| **6** | **REPORTS FROM COMMITTEES / WORKING GROUP MEETINGS** |  |
| **6.1** | **Finance Asset & Risk Committee**   * *Bank Reconciliation* * *Income v invoices* * *Budget update* * *Audit* |  |
| **6.2** | **Planning Committee** |  |
| **6.3** | **Parish Hall Management WG**   * *Village Hall Week (SM)* * *Review of Dog Control Measures in Recreational Areas (MB)* | *Attached* |
| **6.4** | **Community Engagement WG**   * *Community Transport* |  |
| **6.5** | **Staffing WG** |  |
| **6.6** | **Policies, Practice & Procedures WG**   * *Policies for discussion and approval:-*   + *Health and Safety*   + *Complaints procedure*   + *Grievance Procedure*   + *Publication scheme for website* | *Attached*  *Attached*  *Attached*  *Attached* |
| **6.7** | **Neighbourhood WG** |  |
| **6.8** | **Speed Calming WG** |  |
| **6.9** | **Heritage WG**   * *The Free School* |  |
| **6.10** | **Drop-In WG** |  |
| **7** | **POLICE REPORTS** |  |
| **8** | **COUNTY MATTERS**   * *Response to Police and Fire consultation* | *Attached* |
| **9** | **ITEMS FOR FUTURE MEETNGS**   * *Review**working groups* * *Remembrance Sunday 2025* * *Handyperson list* * *New Scribe finance list* * *Strategic Plan review* |  |
| **10** | **DATE OF NEXT COUNCIL MEETING:**  ***Thursday* 23rd January 2025 at 8pm.** |  |

VJHands

Clerk